

# **Hunter Mill Highlights**

# From Supervisor Cathy Hudgins

North County Government Center 12000 Bowman Towne Drive, Reston, VA 20190 703-478-0283 (O), 703-736-4460 (TTY), 703-471-6847 (FAX) E-mail: hntrmill@fairfaxcounty.gov Web: www.fairfaxcounty.gov/huntermill



April 9, 2013

Dear Hunter Mill Friends,

The theme of Tuesday's Board of Supervisors meeting was definitely FY 2014 Proposed Budget. We held several public hearing on adjusting rates for some of our services and permits. We also held the first of three sessions to hear from residents and organizations on the budget proposal. While these sessions are long, I am always appreciative to see so many citizens become actively involved and expressing their opinions. If you haven't done so, you can still share your feedback and comments with the Board through the budget on-line input form.

Coming up are several public meetings on the Silver Line Bus Service Plan that will go into service at the opening of the Wiehle Station. Fairfax Connector has organized meetings in the impacted jurisdictions so you can see bus route plans for your area and give your input. See the <u>Announcements</u> below for a listing of the planned meetings.

Cathy Hudgins

#### ANNOUNCEMENTS

Public meetings to discuss Fairfax Connector's revised Silver Line Bus Service Plan are planned to get your input on the proposed service plan that will coincide with the start of service on the Silver line in December 2013. Meetings are organized for specific areas:

Reston: Monday, April 15, 6:30 p.m. at Reston Community Center Hunters Woods Herndon: Wednesday, April 17, 6:30 p.m. at Herndon Town Council Chambers Reston: Thursday, April 18, 6:30 p.m. at Reston Community Center Lake Anne

Vienna: Monday, April 22, 6:30 p.m. at Westbriar Elementary School

McLean: Tuesday, April 23, 6:30 p.m. at McLean High School

Tysons: Wednesday, April 24, 6:30 p.m. at Tysons-Pimmit Regional Library.

Reston founder **Bob Simon** joins me for a conversation on this month's Fairfax County's Channel 16 cable show, "Connecting with Supervisor Hudgins". The show will air through the month of April. Check the website for the schedule, or the video on-demand link to watch anytime on your computer.

Below are excerpts from the **April 9, 2013 Board of Supervisors** meeting that may be of interest to you as a Hunter Mill District constituent. For additional details, please go to the County's <u>Board Agenda and Meeting Schedule</u> section on the County's webpage.

#### **PRESENTATIONS**

**Madison High School Boys Swim and Dive Team** was recognized by the Board for their successful season, winning the Liberty District and Northern Regional championships. Freshman **Grayson Campbell** added to the awards by capturing first place in diving at the Region and state championships.

**Oakton High School Girls Swim and Dive Team** was recognized for their second consecutive state championship.

## **ADMINISTRATIVE ITEMS**

**Admin 7:** The Board authorized the Fairfax County Police Department to apply for and accept grant funding from the US Department of Justice to support the **Northern Virginia Human Trafficking Task Force.** 

**Admin 8:** The Board approved the application of the Fire and Rescue Department for a Department of Homeland **Security Staffing for Adequate Fire and Emergency Response (SAFER) grant.** 

### **ACTION ITEMS**

**Action 2:** The Board approved the **revised transportation funding allocations** for Congestion Mitigation Air Quality (CMAQ) and Regional Surface Transportation Program (RSTP) funding. Hunter Mill District projects impacted are:

\$ 320,000: Hunter Mill bridge replacement project – these funds will cover the cost of preliminary engineering of the preferred bridge concept to be conducted by the Virginia Department of Transportation (VDOT)

\$ 211,662: Soapstone Trail – additional funding needed to offset increased construction costs of trail projects between South Lakes Drive and Glade Drive. This request will fully fund the current project estimate.

#### **BOARD MATTERS**

Supervisor Hudgins introduced and the Board approved a resolution congratulating **Manny and Ruth Herskowitz on their 70**<sup>th</sup> **Wedding Anniversary.** 

The Board will consider restoration of funding (\$118,068) to continue the employment of **Service Source employees** that provide mail services as part of the FY2014 budget process.

The Board approved **concurrent processing** for the site plan and other associated plans for RZ/FDP 2010-HM-008, RBP & M, LLC & Bozzuto Development Company.

Supervisor Hudgins shared a recent report on pre-kindergarten programs around the Washington metropolitan area entitled "Pre-K Around the Beltway" and encouraged Board members to read the report and share with interested constituents.

### **PUBLIC HEARINGS**

- **3:00** On proposed amendments adjusting fees charged by Land Development Services for **plan review, permits and inspection services**. In general, fees would increase by 2.75% with some fees increasing by up to 3.25%. Decision will be incorporated in the FY2014 budget approval.
- **3:00** On proposed adjustments to **zoning application fees**. Adjustments would reduce fees for riding and boarding stable, modify permit fees on keeping of animals, and other alterations. Decision will be incorporated in the FY2014 budget approval.
- **3:00 Sewer Ordinance amendment** to increase the base charge, sewer service charges, connection charges and availability charges. Also clarify the meter reading date. Decision will be incorporated in the FY2014 budget approval.
- **3:00** On adjustment to the **transportation tax imposed on commercial and industrial properties** to increase the rate from \$0.11 to \$0.125 per \$100 of assessed value on commercial and industrial properties. Decision will be incorporated in the FY2014 budget approval.

**6:00** Public hearing on the Proposed **FY2014** advertised budget plan and Capital Improvement **Program** for 2014-2018.

\*\*\*\*\*\*

To unsubscribe from this publication or to change your e-mail address, please contact the Hunter Mill office at huntermill@fairfaxcounty.gov